

UNOFFICIAL VERSION

THURSDAY, FEBRUARY 20, 2020

FIFTY-FIRST LEGISLATIVE DAY

The House met at 9:00 a.m. and was called to order by Mr. Speaker Sexton.

The proceedings were opened with prayer by Reverend Fred Tappan, Sr., Eureka Truevine Baptist Church, Memphis, TN.

Representative White led the House in the Pledge of Allegiance to the Flag.

ROLL CALL

The roll call was taken with the following results:

Present..... 91

Representatives present were Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton -- 91

EXCUSED

The Speaker announced that the following members have been excused, pursuant to requests under **Rule No. 20**:

Representative Camper

Representative Coley; illness

Representative Terry; illness

Representative Faison; personal

Representative Vaughan; business

Representative Farmer; personal

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**COMMUNICATION
February 19, 2020**

Representative Patsy Hazlewood
Cordell Hull Building - Suite 516
425 Fifth Avenue North
Nashville, TN 37243

Re: Southern Legislative Conference -Fiscal Affairs & Government Operations Committee

Dear Representative Hazlewood,

As Speaker of the House of Representatives, I am appointing you to serve as a member of the Southern Legislative Conference's Fiscal Affairs & Government Operations Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Colleen Cousineau with the Southern Legislative Conference. Ms. Cousineau's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

Cc: Lt. Gov. Randy McNally
Colleen Cousineau - Southern legislative Conference
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Curtis Halford
Cordell Hull Building- Suite 426
425 Fifth Avenue North
Nashville, TN 37243

Re: Southern Legislative Conference - Agriculture & Rural Development Committee

Dear Chairman Halford,

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

As Speaker of the House of Representatives, I am appointing you to serve as a member of the Southern Legislative Conference's Agriculture & Rural Development Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Colleen Cousineau with the Southern Legislative Conference. Ms. Cousineau's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants. ·

Best Wishes,

/s/ Speaker Cameron Sexton

Cc: Lt. Gov. Randy McNally
Colleen Cousineau - Southern legislative Conference
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Dan Howell
Cordell Hull Building - Suite 556
425 Fifth Avenue North Nashville, TN 37243

Re: Southern Legislative Conference- Economic Development, Transportation & Cultural Affairs Committee

Dear Chairman Howell,

As Speaker of the House of Representatives, I am appointing you to serve as a member of the Southern Legislative Conference's Economic Development, Transportation & Cultural Affairs Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Colleen Cousineau with the Southern Legislative Conference. Ms. Cousineau's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Best Wishes,

/s/ Speaker Cameron Sexton

Cc: Lt. Gov. Randy McNally
Colleen Cousineau - Southern legislative Conference
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Mark White
Cordell Hull Building- Suite 624
425 Fifth Avenue North
Nashville, TN 37243

Re: Southern Legislative Conference- Education Committee

Dear Chairman White,

As Speaker of the House of Representatives, I am appointing you to serve as a member of the Southern Legislative Conference's Education Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Colleen Cousineau with the Southern Legislative Conference. Ms. Cousineau's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

Cc: Lt. Gov. Randy McNally
Colleen Cousineau - Southern legislative Conference
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**COMMUNICATION
February 19, 2020**

Chairman Andy Holt
Cordell Hull Building- Suite 642
425 Fifth Avenue North
Nashville, TN 37243

Re: Southern Legislative Conference- Energy & Environment Committee

Dear Chairman Holt,

As Speaker of the House of Representatives, I am appointing you to serve as a member of the Southern Legislative Conference's Energy & Environment Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Colleen Cousineau with the Southern Legislative Conference. Ms. Cousineau's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

Cc: Lt. Gov. Randy McNally
Colleen Cousineau - Southern legislative Conference
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Kelly Keisling
Cordell Hull Building- Suite 566
425 Fifth Avenue North
Nashville, TN 37243

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Re: Southern Legislative Conference- Human Services & Public Safety Committee

Dear Chairman Keisling,

As Speaker of the House of Representatives, I am appointing you to serve as a member of the Southern Legislative Conference's Human Services & Public Safety Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Colleen Cousineau with the Southern Legislative Conference. Ms. Cousineau's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

Cc: Lt. Gov. Randy McNally
Colleen Cousineau - Southern legislative Conference
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Bryan Terry
Cordell Hull Building- Suite 646
425 Fifth Avenue North
Nashville, TN 37243

Re: NCSL's Public Health Winnable Battles

Dear Chairman Terry,

As Speaker of the House of Representatives, I am nominating you to participate in NCSL's Public Health Winnable Battles program. The program will begin June 23, 2020, and continue through June 25, 2020, in Salt Lake City, Utah.

I am forwarding a copy of this letter to Beth Hladick with NCSL. Ms. Hladick's office will be contacting you in the near future regarding this nomination.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Beth Hladick - NCSL
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Kevin Vaughan
Cordell Hull Building - Suite 648
425 Fifth Avenue North
Nashville, TN 37243

Re: NCSL's Public Health Winnable Battles

Dear Chairman Vaughan,

As Speaker of the House of Representatives, I am nominating you to participate in NCSL's Public Health Winnable Battles program. The program will begin June 23, 2020, and continue through June 25, 2020, in Salt Lake City, Utah.

I am forwarding a copy of this letter to Beth Hladick with NCSL. Ms. Hladick's office will be contacting you in the near future regarding this nomination.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Beth Hladick - NCSL
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Representative Rusty Grills
Cordell Hull Building - Suite 400
425 Fifth Avenue North
Nashville, TN 37243

Re: NCSL's Emerging Leaders

Dear Representative Grills,

As Speaker of the House of Representatives, I am nominating you to participate in NCSL's Emerging Leaders program. The program will begin May 27, 2020, and continue through May 29, 2020, in Alexandria, Virginia.

I am forwarding a copy of this letter to Beth Hladick with NCSL. Ms. Hladick's office will be contacting you in the near future regarding this nomination.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Beth Hladick - NCSL
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Representative Chris Todd
Cordell Hull Building- Suite 608
425 Fifth Avenue North
Nashville, TN 37243

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Re: NCSL's Emerging Leaders

Dear Representative Todd,

As Speaker of the House of Representatives, I am nominating you to participate in NCSL's Emerging Leaders program. The program will begin May 27, 2020, and continue through May 29, 2020, in Alexandria, Virginia.

I am forwarding a copy of this letter to Beth Hladick with NCSL. Ms. Hladick's office will be contacting you in the near future regarding this nomination.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Beth Hladick - NCSL
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Sabi Kumar
Cordell Hull Building - Suite 654
425 Fifth Avenue North
Nashville, TN 37243

Re: Tennessee Commission on Aging and Disability

Dear Chairman Kumar,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 71-2-104(c)(1)(H), I am reappointing you to serve as an ex officio member of the Tennessee Commission on Aging and Disability. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Jim Shulman, Executive Director of the Tennessee Commission on Aging and Disability. Mr. Shulman's office will be contacting you in the near future regarding this appointment.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

I am confident that you will continue perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Jim Shulman - Tennessee Commission on Aging and Disability
Cody York, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Representative Patsy Hazlewood
Cordell Hull Building - 516
425 Fifth Avenue North
Nashville, TN 37243

Re: Information Systems Council

Dear Representative Hazlewood,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-3-5501(b)(1)(G), I am reappointing you to serve as a member of the Information Systems Council. Your service begins immediately, ends June 30, 2021, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Stephanie Dedmon, Information Systems Council. Ms. Dedmon's office will be contacting you in the near future regarding this appointment.

I am confident that you will continue to perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Stephanie Dedmon - Information Systems Council

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Gary Hicks
Cordell Hull Building - 640
425 Fifth Avenue North
Nashville, TN 37243

Re: Information Systems Council

Dear Chairman Hicks,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-3-5501(b)(1)(E), I am reappointing you to serve as a Speaker's designee member of the Information Systems Council. Your service begins immediately, ends June 30, 2021, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Stephanie Dedmon, Information Systems Council. Ms. Dedmon's office will be contacting you in the near future regarding this appointment.

I am confident that you will continue to perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Stephanie Dedmon - Information Systems Council
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

**COMMUNICATION
February 19, 2020**

Chairman Susan Lynn
Cordell Hull Building - 622
425 Fifth Avenue North
Nashville, TN 37243

Re: Information Systems Council

Dear Chairman Lynn,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-3-5501(b)(1)(G), I am reappointing you to serve as a member of the Information Systems Council. Your service begins immediately, ends June 30, 2021, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Stephanie Dedmon, Information Systems Council. Ms. Dedmon's office will be contacting you in the near future regarding this appointment.

I am confident that you will continue to perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Stephanie Dedmon - Information Systems Council
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Robin Smith
Cordell Hull Building- Suite 644
425 5th Avenue North
Nashville, TN 37243

Re: SLLF - 2020 Emerging Legislative Leaders Program

Dear Chairman Smith,

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

As Speaker of the House of Representatives, I am nominating you to participate in the State Legislative Leaders Foundation 2020 Emerging Legislative Leaders Program. The program will be held July 6, 2020, through July 9, 2020, at the University of Virginia in Charlottesville, VA.

I am forwarding a copy of this letter to Deb Bohlin at SLLF. Ms. Bohlin's office will be contacting you in the near future regarding this nomination.

If selected to participate in this program, I am confident that you will perform the duties with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Deb Bohlin - SLLF
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Representative Bill Beck
Cordell Hull Building- Suite 574
425 Fifth Avenue North
Nashville, TN 37243

Re: Nashville District Management Corporation Central Business Improvement District

Dear Representative Beck,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 7-84-519(d)(1) and Article IV, Section 4.2(a)(2) of the Nashville District Management Corporation Central Business Improvement District bylaws, I am reappointing you to serve as an ex officio member of the Nashville District Management Corporation Central Business Improvement District. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Chairman Brian Reames. Mr. Reames' office will be contacting you in the near future regarding this appointment.

I am confident that you will continue perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Brian Reames - Nashville District Management Corporation CBID
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Clark Boyd
Cordell Hull Building- Suite 528
425 Fifth Avenue North
Nashville, TN 37243

Re: Tennessee Commission for the United States Semiquincentennial Commission

Dear Chairman Boyd,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-44-104(8), I am appointing you to serve as a member of the Tennessee Commission for the United States Semiquincentennial Commission. Your service begins immediately, ends at the termination of the commission as long as you remain in office, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Mark Ezell, Commissioner of Tourist Development. Mr. Ezell's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Mark Ezell - Tourist Development
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Tammy Letzler

**COMMUNICATION
February 19, 2020**

Representative G.A. Hardaway
Cordell Hull Building - Suite 404
425 Fifth Avenue North
Nashville, TN 37243

Re: Tennessee Commission for the United States Semiquincentennial Commission

Dear Representative Hardaway,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-44-104(8), I am appointing you to serve as a member of the Tennessee Commission for the United States Semiquincentennial Commission. Your service begins immediately, ends at the termination of the commission as long as you remain in office, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Mark Ezell, Commissioner of Tourist Development. Mr. Ezell's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Mark Ezell - Tourist Development
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Representative Harold M. Love, Jr.
Cordell Hull Building - Suite 668
425 Fifth Avenue North
Nashville, TN 37243

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Re: Tennessee Second Look Commission

Dear Representative Love,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 37-3-804(a)(6), I am appointing you to serve as a member of the Tennessee Second Look Commission. Your service begins immediately, ends January 31, 2023, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Richard Kennedy, Executive Director at the Tennessee Commission on Children and Youth. Mr. Kennedy's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Richard Kennedy - Tennessee Commission on Children and Youth
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Chairman Mark White
Cordell Hull Building - Suite 624
425 Fifth Avenue North
Nashville, TN 37243

Re: Tennessee Commission on Holocaust Education

Dear Chairman White,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-48-102, I am reappointing you to serve as a member of the Tennessee Commission on Holocaust Education. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

I am forwarding a copy of this letter to Alyssa Trachtman, Director of Operations. Ms. Trachtman's office will be contacting you in the near future regarding this appointment.

I am confident that you will continue to perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Alyssa Trachtman - Tennessee Commission on Holocaust Education
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Michael Barker
1402 Bradford Drive
Humboldt, TN 38343

Re: Tennessee Consolidated Retirement System Board of Trustees

Dear Mr. Barker,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated , § 8-34-302(a)(15), I am reappointing you to serve as a retired teacher member of the Tennessee Consolidated Retirement System Board of Trustees. Your service begins immediately, ends June 30, 2022, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Jamie Wayman, Director of the Tennessee Consolidated Retirement System Board of Trustees. Mr. Wayman's office will be contacting you in the near future regarding this appointment.

I am confident that you will continue to perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

cc: Lt. Gov. Randy McNally
Jamie Wayman - Tennessee Consolidated Retirement System Board of Trustees
Robert Greene, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

David Purkey
2272 Cambridge Drive
Morristown, TN 37814

Re: Trial Court Vacancy Commission

Dear Mr. Purkey,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 17-4-301(a)(2), I am appointing you to serve as a member of the Trial Court Vacancy Commission. Your service begins immediately, ends January 31, 2026, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Deborah Taylor Tate, Administrative Director of the Administrative Office of the Courts. Ms. Tate's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Deborah Taylor Tate - Administrative Office of the Courts
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Thomas Lawless, Esq.
701 Broadway, Suite 403
The Customs House
Nashville, TN 37203

Re: Trial Court Vacancy Commission

Dear Mr. Lawless,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 17-4-301(a)(2), I am reappointing you to serve as a member of the Trial Court Vacancy Commission. Your service begins immediately, ends January 31, 2026, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Deborah Taylor Tate, Administrative Director of the Administrative Office of the Courts. Ms. Tate's office will be contacting you in the near future regarding this appointment.

I am confident that you will continue to perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Deborah Taylor Tate - Administrative Office of the Courts
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

**COMMUNICATION
February 19, 2020**

Duane Gilbert
410 Kensington View
Cleveland, TN 37312

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Re: Tennessee Ethics Commission

Dear Mr. Gilbert,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 3-6-103(c)(1)(C), I am appointing you to serve as a member of the Tennessee Ethics Commission. Your service begins immediately, ends December 31, 2022, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Charles Traughber, Chairman of the Tennessee Ethics Commission. Mr. Traughber's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

cc: Lt. Gov. Randy McNally
Charles Traughber - Tennessee Ethics Commission
Cody York, 8th Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell
Tammy Letzler

SPONSORS ADDED

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

House Joint Resolution No. 659 Reps. Moody, Clemmons and Marsh as prime sponsors.

House Joint Resolution No. 667 Rep. Hardaway as prime sponsor.

House Joint Resolution No. 821 Rep. Clemmons as prime sponsor.

House Joint Resolution No. 821 Rep. Hardaway as First prime sponsor.

House Joint Resolution No. 822 Reps. C. Sexton, Lamberth, Faison, Curcio, Hicks, Windle, C. Johnson, Love, Gant and Farmer as prime sponsors.

House Joint Resolution No. 827 Rep. Lamberth as prime sponsor.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

House Joint Resolution No. 827 Rep. Hardaway as First prime sponsor.

House Joint Resolution No. 855 Rep. Clemmons as prime sponsor.

House Joint Resolution No. 871 Reps. Dixie, Windle, Powell, Freeman, Potts, Parkinson, Miller, Lamar, Shaw and Hakeem as prime sponsors.

House Joint Resolution No. 878 Reps. Love, Hardaway, Dixie, G. Johnson, Powell, Parkinson, Jernigan, Potts, Hodges, Lamar, Shaw, Freeman, Miller, Hakeem, Towns, Thompson, Mitchell and Chism as prime sponsors.

House Joint Resolution No. 886 Rep. Leatherwood as prime sponsor.

House Bill No. 787 Reps. Lamberth, Ragan, Haston, Tillis, Howell, Powers, Whitson, Hicks, Bricken, Smith, Hazlewood, Hawk, Keisling, Thompson, Towns, Love, Sherrell, Byrd, Helton, Cepicky, Littleton, Williams, Kumar, Powell, Calfee, Clemmons and Windle as prime sponsors.

House Bill No. 1071 Rep. Van Huss as prime sponsor.

House Bill No. 1156 Reps. Clemmons and Sherrell as prime sponsors.

House Bill No. 1268 Rep. Crawford as First prime sponsor.

House Bill No. 1426 Reps. Windle, Ramsey, Howell and Parkinson as prime sponsors.

House Bill No. 1478 Reps. Staples, White and DeBerry as prime sponsors.

House Bill No. 1544 Rep. Ogles as prime sponsor.

House Bill No. 1570 Rep. Daniel as prime sponsor.

House Bill No. 1587 Rep. Ogles as prime sponsor.

House Bill No. 1596 Rep. Mitchell as prime sponsor.

House Bill No. 1606 Reps. Crawford, Dunn, Boyd, Travis and Williams as prime sponsors.

House Bill No. 1626 Rep. Clemmons as prime sponsor.

House Bill No. 1647 Rep. Hardaway as prime sponsor.

House Bill No. 1650 Reps. Hardaway, Love and Beck as prime sponsors.

House Bill No. 1656 Rep. Griffey as prime sponsor.

House Bill No. 1668 Rep. Clemmons as prime sponsor.

House Bill No. 1678 Rep. Beck as prime sponsor.

House Bill No. 1679 Reps. Lamberth, Curcio, Doggett, Holt and Grills as prime sponsors.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

House Bill No. 1690 Rep. Bricken as prime sponsor.

House Bill No. 1699 Reps. Dunn, Camper, Littleton and Griffey as prime sponsors.

House Bill No. 1713 Rep. Clemmons as prime sponsor.

House Bill No. 1714 Rep. Clemmons as prime sponsor.

House Bill No. 1715 Rep. Clemmons as prime sponsor.

House Bill No. 1814 Reps. Towns, Mitchell, Rudder, Hulse, Eldridge, Moody, Doggett, Daniel and Ogles as prime sponsors.

House Bill No. 1815 Rep. Clemmons as prime sponsor.

House Bill No. 1820 Rep. Clemmons as prime sponsor.

House Bill No. 1831 Rep. Hardaway as prime sponsor.

House Bill No. 1866 Reps. Lamar, Cooper, Staples, Hardaway, Hazlewood and Clemmons as prime sponsors.

House Bill No. 1872 Rep. Clemmons as prime sponsor.

House Bill No. 1873 Rep. Clemmons as prime sponsor.

House Bill No. 1917 Rep. Helton as prime sponsor.

House Bill No. 1919 Rep. Griffey as prime sponsor.

House Bill No. 1931 Reps. Kumar and Clemmons as prime sponsors.

House Bill No. 1946 Rep. Hardaway as prime sponsor.

House Bill No. 1965 Rep. Hodges as prime sponsor.

House Bill No. 1993 Reps. White and Moody as prime sponsors.

House Bill No. 2024 Rep. Clemmons as prime sponsor.

House Bill No. 2025 Rep. Clemmons as prime sponsor.

House Bill No. 2026 Rep. Clemmons as prime sponsor.

House Bill No. 2048 Rep. Grills as prime sponsor.

House Bill No. 2059 Rep. Haston as prime sponsor.

House Bill No. 2078 Rep. Clemmons as prime sponsor.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

House Bill No. 2089 Rep. Griffey as prime sponsor.

House Bill No. 2098 Rep. Daniel as First prime sponsor.

House Bill No. 2100 Rep. Clemmons as prime sponsor.

House Bill No. 2108 Reps. Moon, Van Huss, Leatherwood, Vaughan, Eldridge, Daniel and Russell as prime sponsors.

House Bill No. 2113 Rep. Griffey as prime sponsor.

House Bill No. 2118 Rep. Griffey as prime sponsor.

House Bill No. 2159 Rep. Clemmons as prime sponsor.

House Bill No. 2162 Reps. Hazlewood, Moon, Holsclaw and Crawford as prime sponsors.

House Bill No. 2167 Rep. Clemmons as prime sponsor.

House Bill No. 2174 Rep. Griffey as prime sponsor.

House Bill No. 2184 Rep. Towns as prime sponsor.

House Bill No. 2195 Rep. Weaver as prime sponsor.

House Bill No. 2209 Rep. Griffey as prime sponsor.

House Bill No. 2215 Rep. Griffey as prime sponsor.

House Bill No. 2217 Rep. Griffey as prime sponsor.

House Bill No. 2221 Rep. Griffey as prime sponsor.

House Bill No. 2233 Reps. Hicks, Lynn and Hazlewood as prime sponsors.

House Bill No. 2237 Rep. Cochran as prime sponsor.

House Bill No. 2239 Rep. Kumar as prime sponsor.

House Bill No. 2240 Rep. Reedy as prime sponsor.

House Bill No. 2241 Rep. Griffey as prime sponsor.

House Bill No. 2242 Rep. Griffey as prime sponsor.

House Bill No. 2246 Rep. Griffey as prime sponsor.

House Bill No. 2249 Rep. Hazlewood as prime sponsor.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

House Bill No. 2252 Rep. Jernigan as prime sponsor.

House Bill No. 2258 Rep. Griffey as prime sponsor.

House Bill No. 2260 Rep. Griffey as prime sponsor.

House Bill No. 2268 Rep. Griffey as prime sponsor.

House Bill No. 2283 Rep. Cooper as prime sponsor.

House Bill No. 2303 Rep. Griffey as prime sponsor.

House Bill No. 2308 Rep. Hardaway as prime sponsor.

House Bill No. 2323 Rep. Sherrell as prime sponsor.

House Bill No. 2359 Rep. Griffey as prime sponsor.

House Bill No. 2368 Rep. Clemmons as prime sponsor.

House Bill No. 2385 Rep. Griffey as prime sponsor.

House Bill No. 2397 Rep. Doggett as prime sponsor.

House Bill No. 2405 Rep. Griffey as prime sponsor.

House Bill No. 2407 Rep. Griffey as prime sponsor.

House Bill No. 2408 Reps. Byrd and Griffey as prime sponsors.

House Bill No. 2427 Rep. Clemmons as prime sponsor.

House Bill No. 2428 Rep. Clemmons as prime sponsor.

House Bill No. 2429 Rep. Clemmons as prime sponsor.

House Bill No. 2430 Rep. Clemmons as prime sponsor.

House Bill No. 2431 Rep. Clemmons as prime sponsor.

House Bill No. 2438 Rep. Griffey as prime sponsor.

House Bill No. 2445 Rep. Clemmons as prime sponsor.

House Bill No. 2457 Reps. White, Hakeem, Thompson, Staples, Cooper, Towns, Lamar, Leatherwood, Hazlewood and Parkinson as prime sponsors.

House Bill No. 2499 Rep. Clemmons as prime sponsor.

House Bill No. 2505 Reps. Hardaway, Lamar and Clemmons as prime sponsors.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

House Bill No. 2515 Reps. Lamberth, Doggett, Ogles and Hardaway as prime sponsors.

House Bill No. 2518 Reps. Hakeem and Potts as prime sponsors.

House Bill No. 2548 Rep. Clemmons as prime sponsor.

House Bill No. 2568 Reps. Zachary, Calfee and Weaver as prime sponsors.

House Bill No. 2576 Reps. Weaver and Griffey as prime sponsors.

House Bill No. 2583 Rep. Halford as prime sponsor.

House Bill No. 2604 Rep. Clemmons as prime sponsor.

House Bill No. 2644 Rep. Clemmons as prime sponsor.

House Bill No. 2645 Reps. Van Huss, Moon, White, Leatherwood, Vaughan, Eldridge and Daniel as prime sponsors.

House Bill No. 2650 Rep. Clemmons as prime sponsor.

House Bill No. 2651 Rep. Clemmons as prime sponsor.

House Bill No. 2653 Reps. Mitchell and Gant as prime sponsors.

House Bill No. 2674 Reps. Lynn, Whitson, Jernigan, Clemmons, Mitchell, Dixie, Hakeem and G. Johnson as prime sponsors.

House Bill No. 2708 Reps. Hazlewood, M. Hill, Littleton, Boyd and Love as prime sponsors.

House Bill No. 2708 Rep. Hurt as First prime sponsor.

House Bill No. 2722 Rep. Hardaway as prime sponsor.

House Bill No. 2727 Rep. Travis as prime sponsor.

House Bill No. 2733 Rep. Marsh as prime sponsor.

House Bill No. 2741 Rep. Clemmons as prime sponsor.

House Bill No. 2745 Rep. Clemmons as prime sponsor.

House Bill No. 2747 Rep. Clemmons as prime sponsor.

House Bill No. 2775 Rep. Clemmons as prime sponsor.

House Bill No. 2778 Rep. Griffey as prime sponsor.

House Bill No. 2790 Rep. Clemmons as prime sponsor.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

House Bill No. 2791 Rep. Clemmons as prime sponsor.

House Bill No. 2792 Rep. Clemmons as prime sponsor.

House Bill No. 2793 Rep. Clemmons as prime sponsor.

House Bill No. 2794 Rep. Clemmons as prime sponsor.

House Bill No. 2795 Rep. Clemmons as prime sponsor.

House Bill No. 2847 Rep. Clemmons as prime sponsor.

House Bill No. 2848 Rep. Clemmons as prime sponsor.

House Bill No. 2850 Rep. Clemmons as prime sponsor.

House Bill No. 2853 Rep. Clemmons as prime sponsor.

House Bill No. 2895 Rep. Hardaway as First prime sponsor.

House Bill No. 2900 Rep. Clemmons as prime sponsor.

House Bill No. 2901 Rep. Clemmons as prime sponsor.

SPONSORS REMOVED

On Motion, Rep. Moon was removed as sponsor of **House Joint Resolution No. 741**.

On Motion, Rep. Haston was removed as sponsor of **House Bill No. 1268**.

On Motion, Reps. M. Hill and T. Hill were removed as sponsors of **House Bill No. 1688**.

On Motion, Rep. Haston was removed as sponsor of **House Bill No. 1691**.

On Motion, Rep. M. Hill was removed as sponsor of **House Bill No. 1692**.

On Motion, Rep. Lafferty was removed as sponsor of **House Bill No. 2098**.

On Motion, Rep. Eldridge was removed as sponsor of **House Bill No. 2586**.

On Motion, Rep. Edridge was removed as sponsor of **House Bill No. 2589**.

On Motion, Rep. Grills was removed as sponsor of **House Bill No. 2857**.

MESSAGE FROM THE SENATE February 14, 2020

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

MR. SPEAKER: I am directed to transmit to the House, Senate Bills Nos. 1571, 1634, 1642, 1651, 1654, 1655, 1658, 1660, 1669, 1671, 1674, 1675, 1676, 1677, 1681, 1682, 1696, 1702, 1704 and 1706; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

***Senate Bill No. 1571** -- Firearms and Ammunition - As introduced, requires the secretary of state to issue state identification cards, which serve as proof that the holder is authorized to carry a firearm as law enforcement, to inmate relations coordinators and correctional officers who have completed the appropriate probationary period established by the department of correction, rather than only to those who are vested. - Amends TCA Title 38, Chapter 8 and Title 39, Chapter 17, Part 13. by *Yager. (HB2023 by *Windle)

***Senate Bill No. 1634** -- Unclaimed Property - As introduced, increases from "eight months to a year" to "32 to 36 months" the time within which the treasurer must sell a security after receiving it; extends from "eight months" to "32 months" the minimum time period during which the treasurer is required to hold a security prior to selling it and paying the sale proceeds to the owner, upon the owner's request. - Amends TCA Section 66-29-142 and Section 66-29-154. by *Massey. (HB1851 by *Zachary)

***Senate Bill No. 1642** -- Disabled Persons - As introduced, makes changes to the law concerning governmental entities, supported in whole or in part by the general assembly, purchasing services or commodities from the central nonprofit agency that works to provide individuals with severe disabilities competitive integrated employment opportunities. - Amends TCA Title 4, Chapter 21; Title 12; Title 50 and Title 71, Chapter 4, Part 7. by *Massey, *Yager, *Crowe, *Powers, *Robinson. (HB2075 by *Powers)

***Senate Bill No. 1651** -- Sunset Laws - As introduced, extends the board for licensing healthcare facilities to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 11, Part 2. by *Roberts. (HB1729 by *Daniel)

***Senate Bill No. 1654** -- Sunset Laws - As introduced, extends the board of medical examiners to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 6, Part 1. by *Roberts. (HB1732 by *Daniel)

***Senate Bill No. 1655** -- Sunset Laws - As introduced, extends the board of social work licensure to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 23. by *Roberts. (HB1733 by *Daniel)

***Senate Bill No. 1658** -- Sunset Laws - As introduced, extends the Civil Defense and Disaster Compact to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 4. by *Roberts. (HB1736 by *Daniel)

***Senate Bill No. 1660** -- Sunset Laws - As introduced, extends the committee for clinical perfusionists to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 28. by *Roberts. (HB1738 by *Daniel)

***Senate Bill No. 1669** -- Sunset Laws - As introduced, extends the Douglas Henry state museum commission to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 40, Chapter 20, Part 3. by *Roberts. (HB1747 by *Daniel)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***Senate Bill No. 1671** -- Sunset Laws - As introduced, extends the Emergency Management Assistance Compact to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 4. by *Roberts. (HB1749 by *Daniel)

***Senate Bill No. 1674** -- Sunset Laws - As introduced, extends the Interstate Earthquake Compact of 1988 to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 7. by *Roberts. (HB1752 by *Daniel)

***Senate Bill No. 1675** -- Sunset Laws - As introduced, extends the Interstate Nurse Licensure Compact to June 30, 2028. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 7, Part 4. by *Roberts. (HB1753 by *Daniel)

***Senate Bill No. 1676** -- Sunset Laws - As introduced, extends the local education insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 3. by *Roberts. (HB1754 by *Daniel)

***Senate Bill No. 1677** -- Sunset Laws - As introduced, extends the local government insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 7. by *Roberts. (HB1755 by *Daniel)

***Senate Bill No. 1681** -- Sunset Laws - As introduced, extends the physical therapy licensure compact to June 30, 2028. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 13, Part 4. by *Roberts. (HB1759 by *Daniel)

***Senate Bill No. 1682** -- Sunset Laws - As introduced, extends the polysomnography professional standards committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 31. by *Roberts. (HB1760 by *Daniel)

***Senate Bill No. 1696** -- Sunset Laws - As introduced, extends the state insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 2. by *Roberts. (HB1774 by *Daniel)

***Senate Bill No. 1702** -- Sunset Laws - As introduced, extends the Tennessee commission on aging and disability to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 71, Chapter 2, Part 1. by *Roberts. (HB1780 by *Daniel)

***Senate Bill No. 1704** -- Sunset Laws - As introduced, extends the Tennessee council for the deaf, deaf-blind, and hard of hearing to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 71, Chapter 4, Part 21. by *Roberts. (HB1782 by *Daniel)

***Senate Bill No. 1706** -- Sunset Laws - As introduced, extends the Tennessee emergency management agency to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 1. by *Roberts. (HB1784 by *Daniel)

MESSAGE FROM THE SENATE

February 14, 2020

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 796, 801, 802, 803, 804, 805, 808, 810, 819 and 823; concurred in by the Senate.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

RUSSELL A. HUMPHREY, Chief Clerk

**MESSAGE FROM THE GOVERNOR
February 14, 2020**

MR. SPEAKER: I am directed by the Governor to return herewith: House Bill No. 874; House Joint Resolution No. 683; with his approval.

CLARK MILNER for LANG WISEMAN, Deputy and Counsel to the Governor

**ENROLLED BILLS
February 14, 2020**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Joint Resolutions Nos. 796, 801, 802, 803, 804, 805, 808, 810, 819 and 823; and find same correctly enrolled and ready for the signatures of the Speakers.

GREG GLASS, Chief Engrossing Clerk

**SIGNED
February 14, 2020**

The Speaker announced that he had signed the following: House Joint Resolutions Nos. 796, 801, 802, 803, 804, 805, 808, 810, 819 and 823.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE
February 18, 2020**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 752, 833, 834 and 890; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**SIGNED
February 18, 2020**

The Speaker announced that he had signed the following: Senate Joint Resolutions Nos. 752, 833, 834 and 890.

TAMMY LETZLER, Chief Clerk

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

**MESSAGE FROM THE SENATE
February 18, 2020**

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 796, 801, 802, 803, 804, 805, 808, 810, 819 and 823; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**REPORT OF CHIEF ENGROSSING CLERK
February 18, 2020**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have transmitted to the Governor the following: House Joint Resolutions Nos. 796, 801, 802, 803, 804, 805, 808, 810, 819 and 823; for his action.

GREG GLASS, Chief Engrossing Clerk

**SIGNED
February 19, 2020**

The Speaker announced that he had signed the following: Senate Bill No. 1552.

TAMMY LETZLER, Chief Clerk

**MESSAGE FROM THE GOVERNOR
February 19, 2020**

MR. SPEAKER: I am directed by the Governor to return herewith: House Joint Resolutions Nos. 747, 749, 750, 751, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 767, 768, 769, 770, 771, 772, 774, 775, 776, 777, 780, 781, 786, 787, 788, 790, 791, 792, 793, 794, 796, 801, 802, 803, 804, 805, 808, 810, 819 and 823; with his approval.

LANG WISEMAN, Deputy and Counsel to the Governor

**MESSAGE FROM THE SENATE
February 20, 2020**

MR. SPEAKER: I am directed to transmit to the House, Senate Bills Nos. 1618 and 1959; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

***Senate Bill No. 1618** -- Child Custody and Support - As introduced, allows the court to approve agreements pertaining to custody and residential parenting schedules without making further inquiry and an independent determination that the modification is in the best interest of the child, if the parties announce an agreement to the court on the record or execute a permanent parenting plan approved through entry of an agreed order. - Amends TCA Title 36, This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

Chapter 4 and Title 36, Chapter 6. by *Gardenhire, *Powers, *White. (HB1647 by *Carter, *Lamberth, *Garrett, *Moon, *Lafferty, *Beck, *Helton, *Smith, *Howell, *Johnson C, *Crawford, *Cochran, *Reedy, *Vaughan, *Hodges, *Griffey, *White, *Hardaway)

Senate Bill No. 1959 -- Public Health - As introduced, adds representatives of the Tennessee commission on aging and disability, the Tennessee Nurses Association, and the department of mental health and substance abuse services as members of the state Alzheimer's disease and related dementia advisory council. - Amends TCA Title 71, Chapter 2, Part 1. by *Crowe. (*HB1836 by *Whitson)

**MESSAGE FROM THE SENATE
February 20, 2020**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 723, 756, 768 and 781; adopted, for the House's action.

RUSSELL A. HUMPHREY, Chief Clerk

***Senate Joint Resolution No. 723** -- Game and Fish Laws - Urges the federal government, TVA, U.S. Army Corps of Engineers, and TWRA to assist in the control of the Asian carp invasion in Tennessee waters. by *Yager, *Powers, *Akbari, *Bailey, *Bell, *Bowling, *Briggs, *Crowe, *Dickerson, *Gardenhire, *Gilmore, *Gresham, *Haile, *Hensley, *Jackson, *Johnson, *Kelsey, *Kyle, *Lundberg, *Massey, *Niceley, *Pody, *Reeves, *Roberts, *Robinson, *Rose, *Southerland, *Stevens, *Swann, *Watson, *White, *Yarbro, *McNally.

***Senate Joint Resolution No. 756** -- Memorials, Recognition - Family Meals Month, September 2020. by *Southerland, *Crowe.

***Senate Joint Resolution No. 768** -- Memorials, Recognition - "Bleeding Disorders Awareness Month" in Tennessee, March 2020. by *Bell, *Gardenhire, *Rose.

***Senate Joint Resolution No. 781** -- Memorials, Recognition - American Heart Association/National Wear Red Day, February 7, 2020. by *Gilmore, *White, *Robinson, *Akbari, *Kyle, *Briggs, *Bowling, *Massey, *Reeves, *Rose.

WELCOMING AND HONORING

RECOGNITION IN THE WELL

Representative White was recognized in the Well to honor the Emberá delegation from Panama.

RESOLUTION READ

The Clerk read House Resolution No. 217, adopted February 6, 2020.

House Resolution No. 217 -- Memorials, Recognition - Emberá delegation from Panama. by *White.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

RECOGNITION IN THE WELL

Representative Windle was recognized in the Well to honor Tucker Tapp for his lifesaving action.

RESOLUTION READ

The Clerk read House Joint Resolution No. 730, adopted January 23, 2020.

***House Joint Resolution No. 730** -- Memorials, Heroism - Tucker Tapp. by *Windle.
(*Southerland, *Yager)

RECOGNITION IN THE WELL

Representative T. Hill was recognized in the Well to honor Cody Bryant, Molly Ingle and Rick Courtner from the Mountain Electric Cooperation who acted with bravery during storms.

RESOLUTIONS

Pursuant to **Rule No. 17**, the following resolutions were introduced and placed on the Consent Calendar for February 24, 2020:

House Resolution No. 226 -- Memorials, Recognition - Forest Chen, Prudential Spirit of Community Award. by *Zachary.

House Resolution No. 227 -- Memorials, Recognition - Jim Wells, Disguished Service Award, Tennessee Farm Bureau. by *Hicks.

House Resolution No. 228 -- Memorials, Recognition - Molly Shockley, Governor's Volunteer Stars Award. by *Hicks.

House Resolution No. 229 -- Memorials, Recognition - Laura Grace Jenkins, Governor's Volunteer Stars Award. by *Hicks.

House Resolution No. 230 -- Memorials, Recognition - O'Neil Greene, Governor's Volunteer Stars Award. by *Hicks.

House Resolution No. 231 -- Memorials, Recognition - Herb Davidson, Governor's Volunteer Stars Award. by *Hicks.

House Resolution No. 232 -- Memorials, Death - Craig Kirkpatrick. by *Hicks.

House Resolution No. 233 -- Memorials, Recognition - Chase Post, Prudential Spirit of Community Award. by *Hazlewood.

House Resolution No. 234 -- Memorials, Recognition - Cumberland Plateau. by *Todd.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

House Resolution No. 241 -- Memorials, Retirement - Chief Doug Watson. by *Russell.

***House Joint Resolution No. 888** -- Memorials, Recognition - Martin Methodist College, 150th anniversary. by *Doggett.

***House Joint Resolution No. 889** -- Memorials, Recognition - Keedran Franklin, Living Legend Awards. by *Cooper.

***House Joint Resolution No. 890** -- Memorials, Recognition - Karanja A. Ajanaku, Living Legend Awards. by *Cooper.

***House Joint Resolution No. 891** -- Memorials, Recognition - Dr. David L. Acey, Sr., Living Legend Awards. by *Cooper.

***House Joint Resolution No. 892** -- Memorials, Recognition - Yvonne B. Acey, Living Legend Awards. by *Cooper.

***House Joint Resolution No. 893** -- Memorials, Recognition - The Webb School, 150th anniversary. by *Marsh, *Tillis.

***House Joint Resolution No. 894** -- Memorials, Recognition - Vivian Hurn, Prudential Spirit of Community Award. by *Johnson C.

***House Joint Resolution No. 895** -- Memorials, Recognition - Rush Limbaugh. by *Faison.

***House Joint Resolution No. 896** -- Memorials, Recognition - Metro Nashville Police Department Academy February 2020 graduates. by *Freeman.

***House Joint Resolution No. 897** -- Memorials, Interns - Chelsea Nicole Owten. by *Freeman.

***House Joint Resolution No. 898** -- Memorials, Recognition - Carlee Sullins, Prudential Spirit of Community Award. by *Holsclaw.

***House Joint Resolution No. 899** -- Memorials, Heroism - Captain Derrick Ryan Webb. by *Windle.

***House Joint Resolution No. 900** -- Memorials, Death - Peggy Williams Daniel. by *Holt.

***House Joint Resolution No. 901** -- Memorials, Sports - Pigeon Forge High School wrestling team, state champions. by *Carr.

***House Joint Resolution No. 902** -- Memorials, Recognition - Dr. Denise Mustiful-Martin, Living Legend Awards. by *Cooper.

***House Joint Resolution No. 903** -- Memorials, Retirement - Dr. Cleo Eugene "Jack" Jackson III. by *Calfee.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 904** -- Memorials, Recognition - Taylor Campbell, Tennessee FFA State President. by *Holt.

***House Joint Resolution No. 905** -- Memorials, Recognition - Nathan McClard, Tennessee FFA Middle Tennessee State Vice President. by *Holt.

***House Joint Resolution No. 906** -- Memorials, Recognition - Austin Wattenbarger, Tennessee FFA State Sentinel. by *Holt.

***House Joint Resolution No. 907** -- Memorials, Recognition - Caroline Gurton, Tennessee FFA West Tennessee State Vice President. by *Holt.

***House Joint Resolution No. 908** -- Memorials, Recognition - John Ryan Scarlett, Tennessee FFA State Treasurer. by *Holt.

***House Joint Resolution No. 909** -- Memorials, Recognition - Travis Stewart, Tennessee FFA East Tennessee State Vice President. by *Holt.

***House Joint Resolution No. 910** -- Memorials, Recognition - Emily Nave, Tennessee FFA State Secretary. by *Holt.

***House Joint Resolution No. 911** -- Memorials, Recognition - Erika Brown, Tennessee FFA State Reporter. by *Holt.

***House Joint Resolution No. 919** -- Memorials, Personal Occasion - Roberta Locke Bell, 100th birthday. by *Kumar.

***House Joint Resolution No. 920** -- Memorials, Recognition - Come Together Summit Against Sex/Human Trafficking. by *Whitson.

***House Joint Resolution No. 921** -- Memorials, Recognition - Run for the Wall Week. by *Marsh.

**SENATE JOINT RESOLUTIONS
(Congratulatory and Memorializing)**

Pursuant to **Rule No. 17**, the resolutions listed were noted as being placed on the Consent Calendar for February 24, 2020:

***Senate Joint Resolution No. 768** -- Memorials, Recognition - "Bleeding Disorders Awareness Month" in Tennessee, March 2020. by *Bell, *Gardenhire, *Rose.

***Senate Joint Resolution No. 781** -- Memorials, Recognition - American Heart Association/National Wear Red Day, February 7, 2020. by *Gilmore, *White, *Robinson, *Kyle, *Bowling, *Massey, *Briggs, *Akbari, *Reeves, *Rose.

RESOLUTIONS LYING OVER

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

On motion, the resolution listed was referred to the appropriate Committee:

***Senate Joint Resolution No. 841** -- General Assembly, Statement of Intent or Position
- Expresses support for the Weston A. Price Foundation's "50% Pledge" campaign. by *Niceley.

House Agriculture and Natural Resources Committee

INTRODUCTION OF BILLS

On motion, the following bills were introduced and passed first consideration:

***House Bill No. 2906** -- Union County - Subject to local approval, increases from \$200 to \$250, plus any annual cost of living increases approved by the county commission, the monthly compensation of the Union County highway commissioners. - Amends Chapter 154 of the Private Acts of 1943; as amended. by *Powers.

***House Bill No. 2907** -- Knox County - As introduced and subject to local approval, authorizes Knox County to collect the privilege tax on occupancy from transients in owner-occupied single family residences, in apartments or condominiums where less than 25 percent of the total units are rented to transients, and in single-family homes where each single-family dwelling unit occupies a separate lot. - Amends Chapter 847 of the Public Acts of 1982, as amended by Chapter 628 of the Public Acts of 1996. by *Wright.

***House Bill No. 2908** -- Humphreys County - Subject to local approval, terminates the probate and juvenile court effective on the next election date or a vacancy that occurs in the office of the incumbent judge, whichever occurs first. - Amends Chapter 137 of the Private Acts of 1981. by *Reedy.

SENATE BILLS TRANSMITTED

On motion, the Senate Bills listed below, transmitted to the House, were held on the Clerk's desk pending third consideration of the companion House Bill as noted:

***Senate Bill No. 1571** -- Firearms and Ammunition - As introduced, requires the secretary of state to issue state identification cards, which serve as proof that the holder is authorized to carry a firearm as law enforcement, to inmate relations coordinators and correctional officers who have completed the appropriate probationary period established by the department of correction, rather than only to those who are vested. - Amends TCA Title 38, Chapter 8 and Title 39, Chapter 17, Part 13. by *Yager. (HB2023 by *Windle)

***Senate Bill No. 1634** -- Unclaimed Property - As introduced, increases from "eight months to a year" to "32 to 36 months" the time within which the treasurer must sell a security after receiving it; extends from "eight months" to "32 months" the minimum time period during which the treasurer is required to hold a security prior to selling it and paying the sale proceeds to the owner, upon the owner's request. - Amends TCA Section 66-29-142 and Section 66-29-154. by *Massey. (HB1851 by *Zachary)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***Senate Bill No. 1642** -- Disabled Persons - As introduced, makes changes to the law concerning governmental entities, supported in whole or in part by the general assembly, purchasing services or commodities from the central nonprofit agency that works to provide individuals with severe disabilities competitive integrated employment opportunities. - Amends TCA Title 4, Chapter 21; Title 12; Title 50 and Title 71, Chapter 4, Part 7. by *Massey, *Yager, *Crowe, *Powers, *Robinson. (HB2075 by *Powers)

***Senate Bill No. 1651** -- Sunset Laws - As introduced, extends the board for licensing healthcare facilities to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 11, Part 2. by *Roberts. (HB1729 by *Daniel)

***Senate Bill No. 1654** -- Sunset Laws - As introduced, extends the board of medical examiners to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 6, Part 1. by *Roberts. (HB1732 by *Daniel)

***Senate Bill No. 1655** -- Sunset Laws - As introduced, extends the board of social work licensure to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 23. by *Roberts. (HB1733 by *Daniel)

***Senate Bill No. 1658** -- Sunset Laws - As introduced, extends the Civil Defense and Disaster Compact to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 4. by *Roberts. (HB1736 by *Daniel)

***Senate Bill No. 1660** -- Sunset Laws - As introduced, extends the committee for clinical perfusionists to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 28. by *Roberts. (HB1738 by *Daniel)

***Senate Bill No. 1669** -- Sunset Laws - As introduced, extends the Douglas Henry state museum commission to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 40, Chapter 20, Part 3. by *Roberts. (HB1747 by *Daniel)

***Senate Bill No. 1671** -- Sunset Laws - As introduced, extends the Emergency Management Assistance Compact to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 4. by *Roberts. (HB1749 by *Daniel)

***Senate Bill No. 1674** -- Sunset Laws - As introduced, extends the Interstate Earthquake Compact of 1988 to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 7. by *Roberts. (HB1752 by *Daniel)

***Senate Bill No. 1675** -- Sunset Laws - As introduced, extends the Interstate Nurse Licensure Compact to June 30, 2028. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 7, Part 4. by *Roberts. (HB1753 by *Daniel)

***Senate Bill No. 1676** -- Sunset Laws - As introduced, extends the local education insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 3. by *Roberts. (HB1754 by *Daniel)

***Senate Bill No. 1677** -- Sunset Laws - As introduced, extends the local government insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 7. by *Roberts. (HB1755 by *Daniel)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***Senate Bill No. 1681** -- Sunset Laws - As introduced, extends the physical therapy licensure compact to June 30, 2028. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 13, Part 4. by *Roberts. (HB1759 by *Daniel)

***Senate Bill No. 1682** -- Sunset Laws - As introduced, extends the polysomnography professional standards committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 31. by *Roberts. (HB1760 by *Daniel)

***Senate Bill No. 1696** -- Sunset Laws - As introduced, extends the state insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 2. by *Roberts. (HB1774 by *Daniel)

***Senate Bill No. 1702** -- Sunset Laws - As introduced, extends the Tennessee commission on aging and disability to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 71, Chapter 2, Part 1. by *Roberts. (HB1780 by *Daniel)

***Senate Bill No. 1704** -- Sunset Laws - As introduced, extends the Tennessee council for the deaf, deaf-blind, and hard of hearing to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 71, Chapter 4, Part 21. by *Roberts. (HB1782 by *Daniel)

***Senate Bill No. 1706** -- Sunset Laws - As introduced, extends the Tennessee emergency management agency to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 58, Chapter 2, Part 1. by *Roberts. (HB1784 by *Daniel)

HOUSE BILLS ON SECOND CONSIDERATION

On motion, bills listed below passed second consideration and were referred by the Speaker to Committee or held on the Clerk's desk as noted:

***House Bill No. 2902** -- Shelbyville -- House Naming, Designating, & Private Acts Committee

***House Bill No. 2903** -- Petersburg -- House Naming, Designating, & Private Acts Committee

***House Bill No. 2904** -- Henderson County -- House Naming, Designating, & Private Acts Committee

House Bill No. 2905 -- Portland -- House Naming, Designating, & Private Acts Committee

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**CAPTION BILLS REFERRED
February 14, 2020**

Pursuant to **Rule No. 47**, the following Caption Bills House Bills Nos. 2784 held on the Clerk's desk were referred to the following Committees:

House Bill No. 2784 -- Funeral Directors and Embalmers -- House Commerce Committee

**CAPTION BILLS REFERRED
February 18, 2020**

Pursuant to **Rule No. 47**, the following Caption Bills House Bills Nos. 420, 1830, 1842, 2152 and 2788 held on the Clerk's desk were referred to the following Committees:

House Bill No. 420 -- Education -- House Education Committee

House Bill No. 1830 -- Real Property-- House Local Committee

House Bill No. 1842 -- Environment and Conservation, Department of -- House Agriculture and Natural Resources Committee

House Bill No. 2152 -- Transportation, Dept. of -- House Transportation Committee

House Bill No. 2788 -- Pets -- House Agriculture and Natural Resources Committee

**CAPTION BILLS REFERRED
February 19, 2020**

Pursuant to **Rule No. 47**, the following Caption Bills House Bills Nos. 534, 1930, 2272, 2417 and 2621 held on the Clerk's desk were referred to the following Committees:

House Bill No. 534 -- Health Care -- House Judiciary Committee

House Bill No. 1930 -- Alcoholic Beverages -- House State Committee

House Bill No. 2272 -- Anatomical Gifts -- House Health Committee

House Bill No. 2417 -- Law Enforcement -- House Judiciary Committee

House Bill No. 2621 -- Firearms and Ammunition -- House Judiciary Committee

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

REPORTS FROM STANDING COMMITTEES

The committees that met on **February 18, 2020**, reported the following:

AGRICULTURE AND NATURAL RESOURCES COMMITTEE

The Agriculture and Natural Resources Committee recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 1883. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

The Committee further reports that House Joint Resolution No. 826 was considered, but failed to pass.

COMMERCE COMMITTEE

The Commerce Committee recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 1724. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

FINANCE, WAYS, AND MEANS COMMITTEE

The Finance, Ways, and Means Committee recommended for passage: House Bills Nos. 1571 and 1597. Under the rules, each was transmitted to the Calendar and Rules Committee.

NAMING, DESIGNATING, AND PRIVATE ACTS COMMITTEE

The Naming, Designating, & Private Acts Committee recommended for passage: House Bills Nos. 1973 and 2323. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bills Nos. 2131 and 2507. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

STATE COMMITTEE

The State Committee recommended for passage: House Bills Nos. 1933 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 1642, also House Bill No. 1690 with amendments. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

REPORTS FROM STANDING COMMITTEES

The committees that met on **February 19, 2020**, reported the following:

EDUCATION COMMITTEE

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

The Education recommended for passage: House Bills Nos. 1561 and 2062, also House Bills Nos. 1559, 1826 and 1827 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

JUDICIARY COMMITTEE

The Judiciary recommended for passage: House Bills Nos. 1650, 1643, 1914, 1634 and 1575 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 1814 with amendments. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

TRANSPORTATION COMMITTEE

The Transportation Committee recommended for passage: House Bill No. 1660, also House Bills Nos. 1712 and 1684 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 1682 with amendments. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

REPORTS FROM STANDING COMMITTEES

The committees that met on **February 20, 2020**, reported the following:

COMMITTEE ON CALENDAR AND RULES

The Calendar and Rules Committee met and set the following bills on the **Regular Calendar** for **February 24, 2020**: House Bills Nos. 1622, 1482, 1676, 1850, 1933, 1620 and 1559

The Calendar and Rules Committee met and set the following bills on the **Regular Calendar** for **February 27, 2020**: House Bills Nos. 1826, 1827, 2323, 1869 and 1973.

It further reports that it set the following bills and resolutions on the **Consent Calendar** for **February 24, 2020**: House Bills Nos. 1636, 2062, 1569, 1813, House Joint Resolution No. 671, and House Bill No. 1561.

CONSENT CALENDAR

***House Bill No. 1836** -- Public Health - As introduced, adds representatives of the Tennessee commission on aging and disability, the Tennessee Nurses Association, and the department of mental health and substance abuse services as members of the state Alzheimer's disease and related dementia advisory council. - Amends TCA Title 71, Chapter 2, Part 1. by *Whitson.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

On motion, House Bill No. 1836 was made to conform with **Senate Bill No. 1959**; the Senate Bill was substituted for the House Bill.

***House Bill No. 1630** -- Utilities, Utility Districts - As introduced, clarifies definition of utility district commissioner for purposes of continuing education requirements; revises other related provisions. - Amends TCA Section 7-82-308; Section 7-82-709; Section 68-221-1305; Section 68-221-605; Section 68-221-1009 and Section 68-221-1206. by *Helton.

House Bill No. 1647 -- Child Custody and Support - As introduced, allows the court to approve agreements pertaining to custody and residential parenting schedules without making further inquiry and an independent determination that the modification is in the best interest of the child, if the parties announce an agreement to the court on the record or execute a permanent parenting plan approved through entry of an agreed order. - Amends TCA Title 36, Chapter 4 and Title 36, Chapter 6. by *Carter, *Lamberth, *Garrett, *Moon, *Lafferty, *Beck, *Helton, *Smith, *Howell, *Johnson C, *Crawford, *Cochran, *Reedy, *Vaughan, *Hodges, *Griffey, *White, *Hardaway.

On motion, House Bill No. 1647 was made to conform with **Senate Bill No. 1618**; the Senate Bill was substituted for the House Bill.

***House Bill No. 1683** -- Education, Dept. of - As introduced, requires the department, in consultation with the department of health, to develop a standardized form that students can use to report allergies; requires each public school to use the form developed by the department to maintain a record of the school's students with allergies. - Amends TCA Title 49, Chapter 1, Part 2. by *Boyd.

House Bill No. 1693 -- Statutes and Codification - As introduced, codifies the Acts of the 2019 regular session. by *Lamberth.

On motion, House Bill No. 1693 was made to conform with **Senate Bill No. 1586**; the Senate Bill was substituted for the House Bill.

***House Joint Resolution No. 662** -- General Assembly, Confirmation of Appointment - Teresa Vanhooser, Board of Trustees of Tennessee Technological University. by *Lamberth, *White, *Williams.

On motion, **Senate Joint Resolution No. 699** was substituted for House Joint Resolution No. 662.

***House Joint Resolution No. 663** -- General Assembly, Confirmation of Appointment - Rhedona Rose, Board of Trustees of Tennessee Technological University. by *Lamberth, *White, *Williams.

On motion, **Senate Joint Resolution No. 698** was substituted for House Joint Resolution No. 663.

***House Joint Resolution No. 665** -- General Assembly, Confirmation of Appointment - Fred Lowery, Board of Trustees of Tennessee Technological University. by *Lamberth, *White, *Williams.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

On motion, **Senate Joint Resolution No. 696** was substituted for House Joint Resolution No. 665.

***House Joint Resolution No. 669** -- General Assembly, Confirmation of Appointment - Dr. Linda Latimer, Board of Trustees of East Tennessee State University. by *Lamberth, *White, *Hill M.

On motion, **Senate Joint Resolution No. 692** was substituted for House Joint Resolution No. 669.

***House Joint Resolution No. 670** -- General Assembly, Confirmation of Appointment - Dorothy Grisham, Board of Trustees of East Tennessee State University. by *Lamberth, *White, *Hill M.

On motion, **Senate Joint Resolution No. 670** was substituted for House Joint Resolution No. 670.

***House Joint Resolution No. 672** -- General Assembly, Confirmation of Appointment - Brad Box, University of Tennessee Board of Trustees. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 689** was substituted for House Joint Resolution No. 672.

***House Joint Resolution No. 659** -- General Assembly, Confirmation of Appointment - J.B. Baker, Board of Trustees of Middle Tennessee State University. by *Lamberth, *White, *Moody, *Clemmons, *Marsh.

On motion, **Senate Joint Resolution No. 702** was substituted for House Joint Resolution No. 659.

***House Joint Resolution No. 660** -- General Assembly, Confirmation of Appointment - Pamela J. Wright, Board of Trustees of Middle Tennessee State University. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 701** was substituted for House Joint Resolution No. 660.

***House Joint Resolution No. 661** -- General Assembly, Confirmation of Appointment - Thomas R. Boyd, Board of Trustees of Middle Tennessee State University. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 700** was substituted for House Joint Resolution No. 661.

***House Joint Resolution No. 666** -- General Assembly, Confirmation of Appointment - Douglas Edwards, Board of Trustees of University of Memphis. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 695** was substituted for House Joint Resolution No. 666.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 667** -- General Assembly, Confirmation of Appointment - David A. North, Board of Trustees of University of Memphis. by *Lamberth, *White, *Hardaway.

On motion, **Senate Joint Resolution No. 694** was substituted for House Joint Resolution No. 667.

***House Joint Resolution No. 668** -- General Assembly, Confirmation of Appointment - Carol L. Roberts, Board of Trustees of University of Memphis. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 693** was substituted for House Joint Resolution No. 668.

***House Joint Resolution No. 676** -- General Assembly, Confirmation of Appointment - Andre Johnson, Board of Trustees of Tennessee State University. by *Lamberth, *White, *Love.

On motion, **Senate Joint Resolution No. 685** was substituted for House Joint Resolution No. 676.

***House Joint Resolution No. 677** -- General Assembly, Confirmation of Appointment - Dr. Deborah A. Cole, Board of Trustees of Tennessee State University. by *Lamberth, *White, *Love.

On motion, **Senate Joint Resolution No. 684** was substituted for House Joint Resolution No. 677.

***House Joint Resolution No. 678** -- General Assembly, Confirmation of Appointment - Dr. Richard Allen Lewis, Board of Trustees of Tennessee State University. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 683** was substituted for House Joint Resolution No. 678.

***House Joint Resolution No. 679** -- General Assembly, Confirmation of Appointment - Billy P. Atkins, Board of Trustees of Austin Peay State University. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 682** was substituted for House Joint Resolution No. 679.

***House Joint Resolution No. 680** -- General Assembly, Confirmation of Appointment - Gary E. Luck, Board of Trustees of Austin Peay State University. by *Lamberth, *White.

***House Joint Resolution No. 681** -- General Assembly, Confirmation of Appointment - Dr. Valencia May, Board of Trustees of Austin Peay State University. by *Lamberth, *White.

On motion, **Senate Joint Resolution No. 680** was substituted for House Joint Resolution No. 681.

***House Joint Resolution No. 710** -- General Assembly, Confirmation of Appointment - Alan Levine, Public Charter School Commission. by *Lamberth.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 711** -- General Assembly, Confirmation of Appointment - Christine P. Richards, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 735** was substituted for House Joint Resolution No. 711.

***House Joint Resolution No. 712** -- General Assembly, Confirmation of Appointment - Dave Hanson, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 736** was substituted for House Joint Resolution No. 712.

***House Joint Resolution No. 713** -- General Assembly, Confirmation of Appointment - Derwin Sisnett, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 737** was substituted for House Joint Resolution No. 713.

***House Joint Resolution No. 714** -- General Assembly, Confirmation of Appointment - Eddie Smith, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 738** was substituted for House Joint Resolution No. 714.

***House Joint Resolution No. 715** -- General Assembly, Confirmation of Appointment - Mary Pierce, Public Charter School Commission. by *Lamberth.

***House Joint Resolution No. 716** -- General Assembly, Confirmation of Appointment - Terence Patterson, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 740** was substituted for House Joint Resolution No. 716.

***House Joint Resolution No. 717** -- General Assembly, Confirmation of Appointment - Tom Griscom, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 741** was substituted for House Joint Resolution No. 717.

***House Joint Resolution No. 718** -- General Assembly, Confirmation of Appointment - Wendy Tucker, Public Charter School Commission. by *Lamberth.

On motion, **Senate Joint Resolution No. 742** was substituted for House Joint Resolution No. 718.

***House Joint Resolution No. 721** -- General Assembly, Confirmation of Appointment - Larry Jensen, State Board of Education. by *Lamberth.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

On motion, **Senate Joint Resolution No. 745** was substituted for House Joint Resolution No. 721.

***House Joint Resolution No. 722** -- General Assembly, Confirmation of Appointment - Lillian Hartgrove, State Board of Education. by *Lamberth, *White, *Williams.

On motion, **Senate Joint Resolution No. 746** was substituted for House Joint Resolution No. 722.

***House Joint Resolution No. 724** -- General Assembly, Confirmation of Appointment - Dr. Ken Burger, English Language Arts and Math Standards Recommendation Committee. by *Lamberth.

On motion, **Senate Joint Resolution No. 748** was substituted for House Joint Resolution No. 724.

***House Joint Resolution No. 725** -- General Assembly, Confirmation of Appointment - Joseph Wingfield, English Language Arts and Math Standards Recommendation Committee. by *Lamberth.

On motion, **Senate Joint Resolution No. 749** was substituted for House Joint Resolution No. 725.

***House Joint Resolution No. 726** -- General Assembly, Confirmation of Appointment - Leslie Clifton, English Language Arts and Math Standards Recommendation Committee. by *Lamberth.

On motion, **Senate Joint Resolution No. 750** was substituted for House Joint Resolution No. 726.

***House Joint Resolution No. 727** -- General Assembly, Confirmation of Appointment - Dr. Shannon Duncan, English Language Arts and Math Standards Recommendation Committee. by *Lamberth.

On motion, **Senate Joint Resolution No. 751** was substituted for House Joint Resolution No. 727.

House Resolution No. 222 -- Memorials, Death - Caswell Lee Huff. by *Keisling.

House Resolution No. 223 -- Memorials, Recognition - Drew Williams. by *Littleton.

House Resolution No. 224 -- Memorials, Recognition - Jannan Wine, Governor's Volunteer Stars Award. by *Littleton.

House Resolution No. 225 -- Memorials, Recognition - Dale Ragan, Governor's Volunteer Stars Award. by *Littleton.

***House Joint Resolution No. 837** -- Memorials, Recognition - Connor Breeden, Governor's Volunteer Stars Award. by *Williams.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 838** -- Memorials, Recognition - Jason Hicks, Governor's Volunteer Stars Award. by *Williams.

***House Joint Resolution No. 839** -- Memorials, Death - Dr. Joseph Carl May. by *Holsclaw.

***House Joint Resolution No. 840** -- Memorials, Death - David Driver. by *Camper.

***House Joint Resolution No. 841** -- Memorials, Recognition - Calvin Anderson, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 842** -- Memorials, Recognition - Clyde R. Venson, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 843** -- Memorials, Recognition - Dr. Austin Emeagwai, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 844** -- Memorials, Recognition - Georgia Anna King, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 845** -- Memorials, Recognition - Gail Tyree, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 846** -- Memorials, Recognition - Dr. Reginald W. Coopwood, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 847** -- Memorials, Recognition - Dr. Isaac Richmond, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 848** -- Memorials, Recognition - Shepperson A. Wilbun, Jr., Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 849** -- Memorials, Recognition - Leslie Smith-Thomas, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 850** -- Memorials, Recognition - Gregory M. Duckett, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 851** -- Memorials, Recognition - Van D. Turner, Jr., Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 852** -- Memorials, Recognition - Tyrone Burroughs, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 853** -- Memorials, Recognition - Elaine Lee Turner, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 854** -- Memorials, Recognition - Janice Gill Gray, Living Legend Awards. by *Cooper.

***House Joint Resolution No. 855** -- Memorials, Recognition - Al Green, Living Legend Awards. by *Cooper, *Clemmons, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 856** -- Memorials, Recognition - Debra L. Sigee, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 857** -- Memorials, Recognition - Pearl "Eva" Walker, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 858** -- Memorials, Recognition - Coach Jerry C. Johnson, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 859** -- Memorials, Recognition - Dr. L. LaSimba M. Gray, Jr., Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 860** -- Memorials, Recognition - Dr. Yvonne Denise Nelson, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 861** -- Memorials, Recognition - Pastor Keith Norman, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 862** -- Memorials, Recognition - Mark Stansbury, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 863** -- Memorials, Recognition - Mabra Holeyfield, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 864** -- Memorials, Recognition - Pastor Melvin Watkins, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 865** -- Memorials, Recognition - Christine Taylor-Moore, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 866** -- Memorials, Recognition - Joyce Vinetta Garner, Living Legend Awards. by *Cooper, *Camper, *Chism, *Coley, *DeBerry, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 867** -- Memorials, Recognition - Tennessee Youth Courts, Inc., 20th anniversary. by *DeBerry, *Camper, *Chism, *Coley, *Cooper, *Hardaway, *Lamar, *Leatherwood, *Miller, *Parkinson, *Thompson, *Towns, *Vaughan, *White.

***House Joint Resolution No. 868** -- Memorials, Recognition - Franklin Tomorrow, 20th anniversary. by *Whitson.

***House Joint Resolution No. 869** -- Memorials, Sports - Pickett County 5th and 6th grade girls' basketball team. by *Keisling.

***House Joint Resolution No. 870** -- Memorials, Sports - Pickett County 7th and 8th grade girls' basketball team. by *Keisling.

***House Joint Resolution No. 871** -- Memorials, Recognition - Nashville State Community College, 50th anniversary. by *Clemmons, *Hodges, *Mitchell, *Jernigan, *Griffey, *Littleton, *Reedy, *Dixie, *Windle, *Powell, *Freeman, *Potts, *Parkinson, *Miller, *Lamar, *Shaw, *Hakeem.

***House Joint Resolution No. 872** -- Memorials, Recognition - Roxann Maples-Stokes, Governor's Volunteer Stars Award. by *Carter.

***House Joint Resolution No. 873** -- Memorials, Recognition - Kennie Almonor, Governor's Volunteer Stars Award. by *Carter.

***House Joint Resolution No. 877** -- Memorials, Recognition - Jean Pollard. by *Windle.

***House Joint Resolution No. 878** -- Memorials, Recognition - Congressman John Robert Lewis. by *Clemmons, *Love, *Hardaway, *Dixie, *Johnson G, *Powell, *Parkinson, *Jernigan, *Potts, *Hodges, *Lamar, *Shaw, *Freeman, *Miller, *Hakeem, *Towns, *Thompson, *Mitchell, *Chism.

***House Joint Resolution No. 879** -- Memorials, Professional Achievement - Sandra Humphreys, 2020 Curriculum Associates Extraordinary Educator. by *Hurt.

***House Joint Resolution No. 880** -- Memorials, Recognition - Donna Moore, Governor's Volunteer Stars Award. by *Hurt.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***House Joint Resolution No. 881** -- Memorials, Recognition - Anne Emery, Governor's Volunteer Stars Award. by *Hurt.

***House Joint Resolution No. 882** -- Memorials, Recognition - Hayden Cherry, Governor's Volunteer Stars Award. by *Hurt.

***House Joint Resolution No. 883** -- Memorials, Recognition - Jason Nix, Governor's Volunteer Stars Award. by *Tillis.

***House Joint Resolution No. 884** -- Memorials, Recognition - George Cates. by *Farmer.

***House Joint Resolution No. 885** -- Memorials, Recognition - President Donald J. Trump. by *Holt.

***House Joint Resolution No. 886** -- Memorials, Recognition - Cordova High School Concert Singers. by *Thompson, *Leatherwood.

***House Joint Resolution No. 887** -- Memorials, Death - Alma J. Jeffries. by *Helton.

***Senate Joint Resolution No. 837** -- Memorials, Recognition - Maxine Smith STEAM Academy, National Blue Ribbon School. by *Akbari, *Robinson.

***Senate Joint Resolution No. 838** -- Memorials, Death - Senator Reginald Tate. by *Akbari, *Bailey, *Bell, *Bowling, *Briggs, *Crowe, *Dickerson, *Gardenhire, *Gilmore, *Gresham, *Haile, *Hensley, *Jackson, *Johnson, *Kelsey, *Lundberg, *Massey, *Niceley, *Pody, *Powers, *Reeves, *Roberts, *Robinson, *Rose, *Southerland, *Stevens, *Swann, *Watson, *White, *Yager, *Yarbro, *McNally.

***Senate Joint Resolution No. 842** -- Memorials, Retirement - Darrell Ailshie. by *Gresham, *Akbari, *Bell, *Bowling, *Briggs, *Crowe, *Dickerson, *Gardenhire, *Gilmore, *Haile, *Hensley, *Jackson, *Johnson, *Kelsey, *Lundberg, *Massey, *Niceley, *Pody, *Powers, *Reeves, *Roberts, *Robinson, *Rose, *Southerland, *Stevens, *Swann, *Watson, *White, *Yager, *Yarbro, *McNally.

***Senate Joint Resolution No. 843** -- Memorials, Death - Bertha Sipes Vaughan. by *Gresham.

***Senate Joint Resolution No. 844** -- Memorials, Death - Bonnie Johnson Morris. by *Gresham.

***Senate Joint Resolution No. 845** -- Memorials, Death - Ruth Moore. by *Gresham.

***Senate Joint Resolution No. 846** -- Memorials, Death - Reuben Scott "Rube" Rhea, Jr. by *Gresham, *Akbari, *Bell, *Bowling, *Briggs, *Crowe, *Dickerson, *Gardenhire, *Gilmore, *Haile, *Hensley, *Jackson, *Johnson, *Kelsey, *Lundberg, *Massey, *Niceley, *Pody, *Powers, *Reeves, *Roberts, *Robinson, *Rose, *Southerland, *Stevens, *Swann, *Watson, *White, *Yager, *Yarbro, *McNally.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***Senate Joint Resolution No. 847** -- Memorials, Death - Betty Elizabeth Beasley. by *Gresham.

***Senate Joint Resolution No. 848** -- Memorials, Personal Achievement - Jack Batson, Eagle Scout. by *Haile.

***Senate Joint Resolution No. 851** -- Memorials, Professional Achievement - Dr. Le Andrea Ware, 2019-2020 Tennessee Principal of the Year. by *Gardenhire.

***Senate Joint Resolution No. 852** -- Memorials, Recognition - Williamson Chapel Christian Methodist Episcopal Church, 170th anniversary. by *Pody.

***Senate Joint Resolution No. 854** -- Memorials, Recognition - Taylor Parsons, Governor's Volunteer Stars Award. by *Lundberg, *Crowe.

***Senate Joint Resolution No. 855** -- Memorials, Recognition - Leni Ede Smith, Governor's Volunteer Stars Award. by *Lundberg, *Crowe.

***Senate Joint Resolution No. 856** -- Memorials, Recognition - Unaka High School, School Award of Excellence. by *Lundberg, *Crowe.

***Senate Joint Resolution No. 857** -- Memorials, Recognition - Johnson County High School, School Award of Excellence. by *Lundberg, *Crowe.

***Senate Joint Resolution No. 858** -- Memorials, Death - Jerome Payne Hurst. by *Gresham.

***Senate Joint Resolution No. 859** -- Memorials, Death - Mary Louise Wainwright-Hammond. by *Gresham.

***Senate Joint Resolution No. 860** -- Memorials, Death - Melissa Rose Burniston Bratton. by *Gresham.

***Senate Joint Resolution No. 861** -- Memorials, Death - Betty Porter Breau. by *Gresham.

***Senate Joint Resolution No. 862** -- Memorials, Death - Lawrence Smith. by *Gresham.

***Senate Joint Resolution No. 863** -- Memorials, Death - Bill Wilder Webb. by *Gresham.

***Senate Joint Resolution No. 864** -- Memorials, Sports - Lucy Higgins and Julia Marsh, Lincoln County High School. by *Reeves.

***Senate Joint Resolution No. 866** -- Memorials, Death - Marion Edward "Ed" Crabtree. by *Yager.

***Senate Joint Resolution No. 867** -- Memorials, Public Service - Dr. Curtis C. Sexton. by *McNally, *Akbari, *Bell, *Bowling, *Briggs, *Crowe, *Dickerson, *Gardenhire, *Gilmore, *Gresham, *Haile, *Hensley, *Jackson, *Johnson, *Kelsey, *Lundberg, *Massey, *Niceley, This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

*Pody, *Powers, *Reeves, *Roberts, *Robinson, *Rose, *Southerland, *Stevens, *Swann, *Watson, *White, *Yager, *Yarbro.

***Senate Joint Resolution No. 868** -- Memorials, Professional Achievement - Donovan Harrington, 2020 Anderson County Teacher of the Year. by *McNally.

***Senate Joint Resolution No. 869** -- Memorials, Recognition - Anderson County Emergency Medical Services, 50th anniversary. by *McNally.

***Senate Joint Resolution No. 870** -- Memorials, Recognition - Leigh Anne Fluker, Morristown Task Force on Diversity MLK Award. by *Southerland, *Crowe.

***Senate Joint Resolution No. 871** -- Memorials, Recognition - Yolanda Treece, Morristown Task Force on Diversity MLK Award. by *Southerland, *Crowe.

***Senate Joint Resolution No. 872** -- Memorials, Recognition - Ignacia Godinez, Morristown Task Force on Diversity MLK Award. by *Southerland, *Crowe.

***Senate Joint Resolution No. 873** -- Memorials, Recognition - Keep Morristown-Hamblen Beautiful. by *Southerland, *Crowe.

***Senate Joint Resolution No. 874** -- Memorials, Sports - Leah Murray, Tennessee Sports Writers Association Class A All-State team. by *Southerland, *Crowe.

***Senate Joint Resolution No. 875** -- Memorials, Sports - Daycee Weeks, Tennessee Sports Writers Association Class A All-State team. by *Southerland, *Crowe.

***Senate Joint Resolution No. 876** -- Memorials, Professional Achievement - Emily McDonald, High School Teacher of the Year, Hamilton County Schools. by *Watson.

***Senate Joint Resolution No. 877** -- Memorials, Professional Achievement - David Jackson, Middle Grades 5-8 Teacher of the Year, Hamilton County Schools. by *Watson.

***Senate Joint Resolution No. 878** -- Memorials, Professional Achievement - Michelle Bailey, Elementary Grades Teacher of the Year, Hamilton County Schools. by *Watson.

***Senate Joint Resolution No. 880** -- Memorials, Death - Christine Anderson-Grandberry. by *Kyle.

***Senate Joint Resolution No. 882** -- Memorials, Personal Occasion - Clister Hilliard, 70th birthday. by *Roberts.

***Senate Joint Resolution No. 883** -- Memorials, Death - Katherine Baker Mathis. by *Roberts, *Kyle.

***Senate Joint Resolution No. 884** -- Memorials, Recognition - Tipton Christian Academy. by *Rose.

***Senate Joint Resolution No. 887** -- Memorials, Personal Achievement - Zackary Taylor, Eagle Scout. by *White, *Reeves.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

***Senate Joint Resolution No. 891** -- Memorials, Death - Judge Harold Wimberly, Jr. by *Massey, *Briggs, *McNally.

***Senate Joint Resolution No. 894** -- Memorials, Retirement - Helen Tullock. by *Southerland, *Crowe.

***Senate Joint Resolution No. 895** -- Memorials, Recognition - Derrick Woods, AHERN Professional of the Year. by *Southerland, *Crowe.

***Senate Joint Resolution No. 897** -- Memorials, Recognition - Dr. Dwayne Wilson, 2019 Tennessee Tree Farmer of the Year. by *Gresham, *Akbari, *Bell, *Bowling, *Briggs, *Crowe, *Dickerson, *Gardenhire, *Gilmore, *Haile, *Hensley, *Jackson, *Johnson, *Kelsey, *Lundberg, *Massey, *Niceley, *Pody, *Powers, *Reeves, *Roberts, *Robinson, *Rose, *Southerland, *Stevens, *Swann, *Watson, *White, *Yager, *Yarbro, *McNally.

***Senate Joint Resolution No. 898** -- Memorials, Retirement - Justice Gary Wade. by *Massey, *Briggs, *Swann, *Yager.

***Senate Joint Resolution No. 899** -- Memorials, Personal Occasion - Thomas D. Brooks and Alice Carolyn Brooks, 60th wedding anniversary. by *Haile.

OBJECTION--CONSENT CALENDAR

Objections were filed to the following on the Consent Calendar:

House Joint Resolution No. 710: by Rep. Stewart

House Joint Resolution No. 715: by Rep. Stewart

House Joint Resolution No. 885: by Rep. Stewart

Senate Joint Resolution No. 872: by Rep. Eldridge

Under the rules, House Joint Resolution Nos. 710, 715 and 885 were placed at the heel of the calendar for February 24, 2020.

Rep. Cooper moved that all members of the Shelby County delegation voting aye on House Joint Resolutions Nos. 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867 be added as co-prime sponsors, which motion prevailed with the following member not added pursuant to the signed Sponsor Exclusion form: Rep. Ragan.

Rep. Hardaway moved that all members voting aye on Senate Joint Resolutions Nos. 837 and 838 be added as co-prime sponsors with the Shelby County delegation listed first, which motion prevailed with the following member not added pursuant to the signed Sponsor Exclusion form: Rep. Ragan.

Pursuant to **Rule No. 50**, Rep. Zachary moved that all House Bills having companion Senate Bills and are on the Clerk's desk be conformed and substituted for the appropriate This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

House Bill, all Senate Joint Resolutions confirming appointments on the Clerk's desk be substituted for House Joint Resolutions confirming the same appointments, all Senate and House Bills on the Consent Calendar be passed on third and final consideration, all House Resolutions and House Joint Resolutions be adopted, and all Senate Joint Resolutions on the Consent Calendar be concurred in, which motion prevailed by the following vote:

Ayes	91
Noes.....	0
Present and not voting.....	1

Representatives voting aye were: Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--91

Representatives present and not voting were: Hicks--1

A motion to reconsider was tabled.

REQUEST TO CHANGE VOTE

Pursuant to **Rule No. 31**, the following member desires to change their original stand from "aye" to "present and not voting" on **Consent Calendar** and have this statement entered in the Journal: Rep. Ogles.

REGULAR CALENDAR

House Bill No. 787 -- Veterans Services, Dept. of - As introduced, requires the department to provide training in mental health crisis management to the employees of the department who directly interact with veterans for the purposes of assisting veterans with mental health issues. - Amends TCA Title 58, Chapter 3. by *Hall, *White, *Russell, *Ramsey, *Wright, *Moon, *Crawford, *Griffey, *Doggett, *Faison, *Gant, *Hardaway, *Lamberth, *Ragan, *Haston, *Tillis, *Howell, *Powers, *Whitson, *Hicks, *Bricken, *Smith, *Hazlewood, *Hawk, *Keisling, *Thompson, *Towns, *Love, *Sherrell, *Byrd, *Helton, *Cepicky, *Littleton, *Williams, *Kumar, *Powell, *Calfee, *Clemmons, *Windle. (*SB673 by *Briggs, *Kyle, *White)

On motion, House Bill No. 787 was made to conform with **Senate Bill No. 673**; the Senate Bill was substituted for the House Bill.

Rep. Hall moved that Senate Bill No. 673 be passed on third and final consideration.

Rep. Lynn moved adoption of Finance, Ways, and Means Committee Amendment No. 1 as follows:

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

Amendment No. 1

AMEND Senate Bill No. 673 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Title 58, Chapter 3, is amended by adding the following as a new section:

The department of veterans services shall provide training in suicide prevention to the employees of the department who directly interact with veterans. The training provided pursuant to this section must equip employees with the ability to recognize the warning signs of a potential suicide. The department may utilize resources from nonprofit organizations to provide the training required by this section.

SECTION 2. This act shall take effect January 1, 2021, the public welfare requiring it.

On motion, Finance, Ways, and Means Committee Amendment No. 1 was adopted.

Rep. Hall moved that **Senate Bill No. 673**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes	90
Noes.....	0
Present and not voting.....	1

Representatives voting aye were: Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Hulse, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--90

Representatives present and not voting were: Howell--1

A motion to reconsider was tabled.

REQUEST TO CHANGE VOTE

Pursuant to **Rule No. 31**, the following member desires to change their original stand from "present and not voting" to "aye" on **Senate Bill No. 673** and have this statement entered in the Journal: Rep. Howell.

REGULAR CALENDAR, CONTINUED

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

***House Bill No. 1679** -- Education, Dept. of - As introduced, requires the department to annually compile a list of courses that may be substituted for certain high school course requirements; requires the department, by April 15 of each year, to distribute the list to each LEA and public charter high school and to the Tennessee higher education commission for distribution to high school counselors and to public institutions of higher education in this state. - Amends TCA Title 49. by *Haston, *Lamberth, *Curcio, *Doggett, *Holt, *Grills. (SB1816 by *Hensley)

Rep. Haston moved that House Bill No. 1679 be passed on third and final consideration.

Rep. White moved adoption of Education Committee Amendment No. 1 as follows:

Amendment No. 1

AMEND House Bill No. 1679 by deleting Section 2 and substituting instead the following:

SECTION 2. This act shall take effect July 1, 2020, the public welfare requiring it.

On motion, Education Committee Amendment No. 1 was adopted.

Rep. Haston moved that **House Bill No. 1679**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes 91
Noes..... 0

Representatives voting aye were: Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--91

A motion to reconsider was tabled.

House Bill No. 1156 -- Judicial Districts - As introduced, extends the deadline for the advisory task force reviewing the composition of Tennessee's current judicial districts to publish its proposed statewide judicial redistricting plan from December 1, 2019, to December 15, 2019. - Amends TCA Title 8, Chapter 14; Title 8, Chapter 7; Title 16; Title 17; Title 18, Chapter 4 and Title 18, Chapter 5. by *Curcio, *Casada, *Ogles, *Haston, *Byrd, *Whitson, *Clemmons, *Sherrell. (*SB561 by *Hensley, *Roberts, *Johnson)

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

Further consideration of House Bill No. 1156, previously considered on April 30, 2019, at which time the House adopted Amendment No. 2 and withdrew Amendment No. 1, it failed to receive a constitutional majority and it was re-referred to the Calendar and Rules Committee.

On motion, House Bill No. 1156 was made to conform with **Senate Bill No. 561**; the Senate Bill was substituted for the House Bill.

Rep. Curcio moved that Senate Bill No. 561 be passed on third and final consideration.

Rep. Lynn moved adoption of Finance, Ways, and Means Committee Amendment No. 2, as House Amendment No. 3, as follows:

Amendment No. 3

AMEND Senate Bill No. 561 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Section 16-2-506, is amended by deleting the language "The state is divided into thirty-one (31) judicial districts composed as follows:" and substituting instead the following:

The state is divided into thirty-two (32) judicial districts composed as follows:

SECTION 2. Tennessee Code Annotated, Section 16-2-506, is amended by deleting subdivision (21) and substituting instead the following:

(21)

(A)

(i) Until September 1, 2022, the twenty-first judicial district consists of the counties of Hickman, Lewis, Perry, and Williamson. The two (2) incumbent trial court judges and the district attorney general currently residing in such counties shall continue to serve the twenty-first judicial district in their respective capacities. In 1986, the qualified voters of the twenty-first judicial district shall elect an additional judge or chancellor in accordance with § 16-2-505 to serve the court and part of court designated pursuant to § 16-2-512. Effective January 1, 1998, there is created an additional circuit court in the twenty-first judicial district. At the August 1998 general election, the qualified voters of the twenty-first district shall elect a person in accordance with § 16-2-505, to serve as judge of the circuit court created by this section for an eight-year term;

(ii) Effective September 1, 2018, there is created an additional trial court in the twenty-first judicial district. The type of court, type of judge to preside over the court, and part of court shall be designated as provided in § 16-2-512. The governor shall

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

appoint a person to serve as an additional judge or chancellor, and the person so appointed shall serve in that capacity until September 1, 2020, or until the person's successor is elected and qualified. At the August 2020 general election, the qualified voters of the twenty-first judicial district shall elect an additional judge or chancellor to serve until September 1, 2022, at which time the additional trial court shall be transferred to the newly created thirty-second judicial district and presided over by a trial court judge elected by voters of the thirty-second judicial district at the August 2022 general election;

(iii) It is the intent of the general assembly by adding an additional trial court in the twenty-first judicial district that the interests of public access to the courts and economy of judicial travel are best served by the presiding judge designating the new trial court created by subdivision (21)(A)(ii) to serve Hickman, Lewis, and Perry counties prior to being transferred to the thirty-second judicial district. Unless otherwise designated by the presiding judge to effectuate the duties enumerated in § 16-2-509(b), the remaining judges shall serve Williamson County;

(B)

(i) Effective September 1, 2022, the twenty-first judicial district consists of the county of Williamson. Except as provided in subdivision (21)(A)(iii), the incumbent trial court judges and the district attorney general currently residing in the county shall continue to serve the twenty-first judicial district in their respective capacities until September 1, 2022. At the August 2022 general election, and every eight (8) years thereafter, the qualified voters of Williamson County shall elect four (4) trial court judges to fill the positions created by subdivision (21)(A)(i) for a full eight-year term;

(ii) Effective September 1, 2022, the additional trial court created by subdivision (21)(A)(ii) shall be transferred to the thirty-second judicial district;

(C) The district attorney general of the twenty-first judicial district is entitled to seven (7) assistant district attorney general positions, one (1) criminal investigator position, and one (1) additional assistant district attorney general position; provided, that the funding for such additional assistant district attorney general position is provided exclusively by the municipal and county governments that comprise the twenty-first judicial district;

SECTION 3. Tennessee Code Annotated, Section 16-2-506, is amended by adding the following as a new subdivision:

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

(32)

(A) Effective September 1, 2022, the thirty-second judicial district consists of the counties of Hickman, Lewis, and Perry. The incumbent trial court judge elected pursuant to subdivision (21)(A)(ii) shall continue to serve the twenty-first judicial district until September 1, 2022, at which time the additional trial court created by subdivision (21)(A)(ii) shall be transferred to the thirty-second judicial district and presided over by a trial court judge to be elected by voters of the thirty-second judicial district at the August 2022 general election. Every eight (8) years thereafter, the qualified voters of the thirty-second judicial district shall elect a judge or chancellor for a full eight-year term;

(B)

(i) Effective September 1, 2022, there is created the position of district attorney general for the thirty-second judicial district. At the regular August election in 2022, the qualified voters of the thirty-second judicial district shall elect a person to the position of district attorney general for a full eight-year term. The person elected to such position shall possess the same qualifications, powers, and duties and shall receive the same compensation, payable in the same manner, benefits, emoluments, and dignity of office as is required or provided by law for other district attorneys general;

(ii) The district attorney general of the thirty-second judicial district is entitled to three (3) assistant district attorney general positions, one (1) administrative assistant position, two (2) secretary positions, one (1) criminal investigator position, and two (2) victim-witness coordinator positions;

(iii) On September 1, 2022, the office space and all state-owned furniture, equipment, supplies, books, and other such office property located in the Centerville or Hohenwald offices of the district attorney general of the twenty-first district and currently being used by the district attorney general of the twenty-first judicial district, or by one (1) of the district attorney general's assistants or investigators, shall be transferred for the use of the district attorney of the thirty-second judicial district. On and after such date, all such office space and other office property located in the Centerville and Hohenwald offices shall become the space for and property of the office of district attorney general for the thirty-second judicial district. Nothing in this subdivision (32)(B)(iii) prohibits the district attorney general from also establishing another office in the thirty-second judicial district;

(iv) By September 1, 2022, all records, files, papers, and other official documents pertaining to any pending or completed

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

case arising out of any of the counties comprising the thirty-second judicial district shall be transferred to and become the property of the office of district attorney general for the thirty-second judicial district;

SECTION 4. Tennessee Code Annotated, Section 8-14-102(b)(1), is amended by adding the following new subdivision (C):

(i) Effective September 1, 2022, there is created the position of district public defender for the thirty-second judicial district. At the regular August election in 2022, the qualified voters of the thirty-second judicial district shall elect a person to the position of district public defender for a full eight-year term. The person elected to such position shall possess the same qualifications, powers, and duties and shall receive the same compensation, payable in the same manner, benefits, emoluments, and dignity of office as is required or provided by law for other district public defenders.

(ii) The district public defender of the thirty-second judicial district is entitled to three (3) assistant public defender positions, one (1) district investigator position, one (1) administrative assistant position, and two (2) secretary positions.

(iii) On September 1, 2022, the district public defender is entitled to purchase such office space and other office property necessary to establish the office of the district public defender for the thirty-second judicial district. Nothing contained herein shall be construed as prohibiting such district public defender from also establishing an additional office in the thirty-second judicial district. By September 1, 2022, all records, files, papers, and other official documents pertaining to any pending or completed case arising out of any of the counties comprising the thirty-second judicial district shall be transferred to and become the property of the office of district public defender for the thirty-second judicial district.

SECTION 5. This act shall not be construed to limit, terminate, or otherwise affect the term or future terms of office of any circuit court clerk, criminal court clerk, or clerk and master, subject to the residence requirement found in § 18-1-102. All such incumbents shall continue in office until the expiration of their respective terms of office and shall be eligible for reelection or reappointment. Nothing in this act shall be construed to require, permit, or authorize the consolidation of the offices of clerk and master, circuit court clerk, or criminal court clerk or to place any clerk in a position of dominance over any other clerk.

SECTION 6.

(a) All process issued after September 1, 2022, shall be returnable at the times and places fixed by local court rules promulgated in accordance with this act. All bonds and undertakings executed after September 1, 2022, shall be governed by local court rules, insofar as to appearance dates and other conditions relating to time and place.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

(b) All cases, both civil and criminal except those that have previously been heard and taken under advisement, pending in any court in the twenty-first judicial district prior to September 1, 2022, shall as of that date be heard and determined in the appropriate court by the appropriate judge.

(c) Notwithstanding Tennessee Code Annotated, Title 16, Chapter 2, to the contrary, nothing in this act shall be construed to repeal, amend, or affect in any manner any jurisdiction granted to any local court by any public or private law.

SECTION 7. This act shall take effect upon becoming law, the public welfare requiring it.

On motion, Finance, Ways, and Means Committee Amendment No. 2, as House Amendment No. 3, was adopted.

Rep. Rudd moved the previous question, which motion prevailed.

Rep. Curcio moved that **Senate Bill No. 561**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes	84
Noes.....	5
Present and not voting.....	2

Representatives voting aye were: Baum, Boyd, Bricken, Byrd, Calfee, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Daniel, DeBerry, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Keisling, Kumar, Lafferty, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Moody, Moon, Ogles, Parkinson, Potts, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--84

Representatives voting no were: Dixie, Johnson G, Mitchell, Powell, Stewart--5

Representatives present and not voting were: Cooper, Lamar--2

A motion to reconsider was tabled.

REQUEST TO CHANGE VOTE

Pursuant to **Rule No. 31**, the following member desires to change their original stand from "not voting" to "aye" on **Senate Bill No. 561** and have this statement entered in the Journal: Rep. Carr.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

REGULAR CALENDAR, CONTINUED

***House Bill No. 644** -- State Employees - As introduced, requires a state agency in any proceeding to suspend, terminate, or discipline an employee in state service to prove by a preponderance of the evidence that the employee violated state law or a rule or policy of the agency prior to taking such action. - Amends TCA Title 4; Title 8, Chapter 30; Title 9; Title 10 and Title 12. by *Hill T, *Dunn, *Hawk, *Griffey, *Ogles. (SB621 by *Hensley, *Yager)

BILL HELD ON DESK

Rep. T. Hill moved that House Bill No. 644 be held on the Clerk's desk, which motion prevailed.

REGULAR CALENDAR, CONTINUED

***House Joint Resolution No. 723** -- General Assembly, Confirmation of Appointment - Nate Morrow, State Board of Education. by *Lamberth.

On motion, **Senate Joint Resolution No. 747** was substituted for House Joint Resolution No. 723.

Rep. White moved adoption of Senate Joint Resolution No. 747.

Rep. Lamberth moved adoption of House Amendment No. 1 as follows:

Amendment No. 1

AMEND House Joint Resolution No. 723 by deleting the third WHEREAS clause in its entirety and substituting instead the following language:

WHEREAS, Governor Bill Lee has appointed Nate Morrow to the State Board of Education to a term that will expire on March 31, 2024, as a member representing the 7th Congressional District; and

On motion, House Amendment No. 1 was adopted.

Rep. White moved the House concur in **Senate Joint Resolution No. 747**, as amended, which motion prevailed by the following vote:

Ayes 92
Noes..... 0

Representatives voting aye were: Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall,

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL VERSION

Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--92

A motion to reconsider was tabled.

***House Bill No. 1606** -- Landlord and Tenant - As introduced, reduces the statutorily required notice period for termination of residential tenancy to three days in a county with a population more than 75,000 and to 14 days for all other counties in situations where an unauthorized subtenant refuses to vacate the premises. - Amends TCA Title 66. by *Lamberth, *Crawford, *Dunn, *Boyd, *Travis, *Williams. (SB1615 by *Haile)

Rep. Lamberth moved that House Bill No. 1606 be passed on third and final consideration.

Rep. T. Hill moved adoption of Commerce Committee Amendment No. 1 as follows:

Amendment No. 1

AMEND House Bill No. 1606 by deleting all language after the enacting clause and substituting instead the following:

SECTION 1. Tennessee Code Annotated, Section 66-28-517(a), is amended by adding the following as a new subdivision:

Refuses to vacate the premises after entering the premises as an unauthorized subtenant or other unauthorized occupant;

SECTION 2. Tennessee Code Annotated, Section 66-7-109, is amended by designating existing subsection (f) as subsection (g) and adding the following as a new subsection (f):

(f) Three-days' notice by a landlord is sufficient notice of termination of tenancy for the purpose of eviction of an unauthorized subtenant or other unauthorized occupant, if the termination of tenancy is for refusal by the unauthorized subtenant or other unauthorized occupant to vacate the premises.

SECTION 3. This act shall take effect July 1, 2020, the public welfare requiring it.

On motion, Commerce Committee Amendment No. 1 was adopted.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

Rep. Lamberth moved that **House Bill No. 1606**, as amended, be passed on third and final consideration, which motion prevailed by the following vote:

Ayes	91
Noes.....	0
Present and not voting.....	1

Representatives voting aye were: Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--91

Representatives present and not voting were: Lafferty--1

A motion to reconsider was tabled.

UNFINISHED BUSINESS

BILLS WITHDRAWN

On motion of Rep. Rudder, **House Bill No. 1621** was recalled from the House State Committee and withdrawn from the House.

BILL HELD ON DESK

Rep. Eldridge moved that **Senate Joint Resolution No. 872** be held on the Clerk's desk, which motion prevailed.

BILLS WITHDRAWN

On motion of Rep. Williams, **House Bill No. 2667** was recalled from the House Local Committee and withdrawn from the House.

NOTICE TO ACT ON SENATE MESSAGE

Pursuant to **Rule No. 59**, notice was given that the following measure from the Senate would be considered on February 24, 2020:

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

House Bill No. 394: by Rep. Garrett

BILL RE-REFERRED

Pursuant to Rule No. **83(2)**, the following bills, having been returned to the Clerk's desk, were re-referred to the following Committee by the Speaker:

House Bill No. 1556 -- Consumer Protection -- House Insurance Committee

House Bill No. 1558 -- Consumer Protection -- House Judiciary Committee

House Bill No. 1697 -- Consumer Protection -- House Finance, Ways and Means Committee

CLERK'S NOTE TO JOURNAL

Pursuant to **Rule No. 20**, Rep. Beck was excused from Session on Thursday, February 20, 2020.

SPONSORS ADDED

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

House Joint Resolution No. 732 Rep. Van Huss as prime sponsor.

House Joint Resolution No. 748 Reps. Kumar and Hulse as prime sponsors.

House Joint Resolution No. 779 Rep. Kumar as prime sponsor.

House Joint Resolution No. 822 Rep. Ogles as prime sponsor.

House Joint Resolution No. 893 Reps. Tillis and Marsh as prime sponsors.

House Bill No. 273 Rep. Baum as prime sponsor.

House Bill No. 644 Reps. Griffey and Ogles as prime sponsors.

House Bill No. 1559 Rep. White as prime sponsor.

House Bill No. 1561 Rep. White as prime sponsor.

House Bill No. 1620 Reps. Bricken, Howell, Smith, Hall, Zachary, Carr and White as prime sponsors.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

House Bill No. 1650 Rep. Ogles as prime sponsor.

House Bill No. 1676 Rep. White as prime sponsor.

House Bill No. 1689 Reps. Hazlewood, Whitson and Hicks as prime sponsors.

House Bill No. 1827 Rep. Lamberth as prime sponsor.

House Bill No. 1869 Rep. White as prime sponsor.

House Bill No. 1883 Rep. Gant as prime sponsor.

House Bill No. 1888 Reps. Clemmons and Thompson as prime sponsors.

House Bill No. 1933 Rep. Byrd as prime sponsor.

House Bill No. 1977 Rep. Love and Towns as prime sponsor.

House Bill No. 1982 Rep. Potts as prime sponsor.

House Bill No. 2134 Rep. Hazlewood as prime sponsor.

House Bill No. 2153 Reps. Todd, Garrett, Doggett, Rudder, Wright, Helton, Cochran, Russell, Moon, Baum, Cepicky, Eldridge, Hall, Haston and White as prime sponsors.

House Bill No. 2199 Reps. Marsh and Carr as prime sponsors.

House Bill No. 2212 Rep. Moody as prime sponsor.

House Bill No. 2268 Rep. Byrd as prime sponsor.

House Bill No. 2293 Rep. Hazlewood as prime sponsor.

House Bill No. 2301 Rep. Staples as prime sponsor.

House Bill No. 2312 Reps. Clemmons and Griffey as prime sponsors.

House Bill No. 2313 Reps. Clemmons and Griffey as prime sponsors.

House Bill No. 2314 Rep. Griffey as prime sponsor.

House Bill No. 2316 Rep. Clemmons as prime sponsor.

House Bill No. 2328 Rep. Littleton as prime sponsor.

House Bill No. 2457 Reps. Potts and T. Hill as prime sponsors.

House Bill No. 2476 Rep. Van Huss as prime sponsor.

House Bill No. 2518 Rep. T. Hill as prime sponsor.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

House Bill No. 2523 Rep. Clemmons as prime sponsor.

House Bill No. 2533 Reps. Calfee, Halford, Grills and Holt as prime sponsors.

House Bill No. 2647 Rep. Clemmons as prime sponsor.

House Bill No. 2653 Rep. Powers as prime sponsor.

House Bill No. 2698 Rep. Van Huss as prime sponsor.

House Bill No. 2778 Reps. Bricken, Gant, Lamberth, Haston, Hurt, Grills, Doggett, M. Hill, T. Hill, Leatherwood, Hall, Eldridge, Ogles, Reedy, Byrd, Hicks, Calfee, Hulsey, Moon, Russell, DeBerry, Casada, Powers, Dunn, Holt, Howell, Ragan, Hawk, Sparks and Lynn as prime sponsors.

House Bill No. 2846 Rep. Van Huss as prime sponsor.

House Bill No. 2847 Rep. Hardaway as First prime sponsor.

House Bill No. 2889 Rep. Love as prime sponsor.

**ENROLLED BILLS
February 20, 2020**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Resolutions Nos. 222, 223, 224 and 225; and find same correctly enrolled and ready for the signature of the Speaker.

GREG GLASS, Chief Engrossing Clerk

**SIGNED
February 20, 2020**

The Speaker announced that he had signed the following: House Resolutions Nos. 222, 223, 224 and 225.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE
February 20, 2020**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution No. 848; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**SIGNED
February 20, 2020**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

The Speaker announced that he had signed the following: Senate Joint Resolution No. 848.

TAMMY LETZLER, Chief Clerk

**ENGROSSED BILLS
February 20, 2020**

MR. SPEAKER: The following bills have been examined, engrossed and are ready for transmission to the Senate: House Bills Nos. 1606, 1630, 1679 and 1683; House Joint Resolutions Nos. 680, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 877, 878, 879, 880, 881, 882, 883, 884, 886 and 887.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE
February 20, 2020**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution No. 884; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**SIGNED
February 20, 2020**

The Speaker announced that he had signed the following: Senate Joint Resolution No. 884.

TAMMY LETZLER, Chief Clerk

ROLL CALL

The roll call was taken with the following results:

Present..... 92

Representatives present were Baum, Boyd, Bricken, Byrd, Calfee, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J,

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

**THURSDAY, FEBRUARY 20, 2020 - FIFTY-FIRST LEGISLATIVE DAY UNOFFICIAL
VERSION**

Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van
Huss, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton -- 92

RECESS

On motion of Rep. Lamberth, the House stood in recess until 5:00 p.m., Monday,
February 24, 2020.

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become
the official record of the House after it has been adopted by the House.